

Noel McKenna

If it's real art, it comes from you, your life, it must be connected to your life.¹

Noel McKenna has painted and drawn animals since the late 1970s.² As a child living in West End, Brisbane, he befriended the neighbourhood stray cats, spending his pocket money on tinned food for them, much to the consternation of his family. He remembers a neighbour's horse that was tied up in a paddock all day, and his father's pet budgies. McKenna has maintained a lifelong love and affinity for animals, forming strong attachments to his pets and consistently returning to the subject of animals in his work.³

The animals in this suite, Animals I have known 2015–16, are shown in relation to humans and the built environment. Both the artist and his subject are observers, suggesting an engagement between species is fundamental to human interactions with the natural world. This is more than unthinking anthropomorphism – it is the conclusion McKenna has come to after a lifetime of keeping and observing animals, of quietly watching and cohabiting, of deeply forged emotional connections. Each animal has its own story, sometimes revealed via text, which is of particular significance to the artist's own story. McKenna captures the pathos of passing time, through his own life and that of animals long gone.

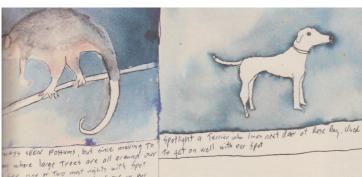
Some of McKenna's animals reveal a clear interdependence with people – the dogs gazing expectantly at food laid on a table, the horse tied up with a rope – while others are wild, such as the willy wagtail perched on a clothesline, one leg delicately poised, or the small mouse with quivering nose approaching a loaded trap. Many of the dogs gaze directly at the viewer, an emotional relationship between animal and human implicit. Other creatures are more aloof, signified by an averted eye – or the disdainful rear end of a cat. While there is a connection between human and animal, there is also an inherent unknowability, and the remnant wildness of every animal, however domesticated, remains. The mutual ties fluctuate with the singular needs of the participants; the animals do not speak, except through their actions or their eyes.

McKenna relies on photographs for his visual source material, either of a particular animal or generic images that recall the significant animal he is depicting. However, while a drawing may start with a photograph,

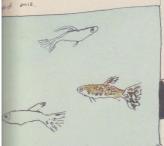
NOEL MCKENNA Untitled drawing from Animals I have known 2015–16 (detail) McKenna does not reproduce it faithfully, but rather uses it as a visual stimulus. Some drawings are more linear and raw than others, and several have incidental process marks – blotches and stains – that lay bare the drawing process itself. McKenna needs to be relaxed when he draws, and this openness extends to the simple manner of the works' presentation, pinned to the gallery walls as if they were in the studio.

Two of the drawings are larger, more densely worked chronologies, with drawings and text that give a detailed and compelling account of the artist's life and the impact of animals on it. This is an extension of McKenna's habit of keeping travel journals, some of which he has exhibited⁵, and an urge to document daily life and the passing of time. The anecdotes in these works are self-contained moments – some descriptive, others philosophical – written with poignant honesty and directness. The artist writes as he thinks, corrections plain to see, the words in a conversational tone. He cuts the paper long to accommodate the span of his years and while some of the early images have underdrawing in pencil, this disappears as the drawings and texts progress, becoming more fluid and confident.

While McKenna's drawings may initially appear matter of fact or detached, close observation soon reveals the deep emotional connection between the artist and his subject. The drawings are profound in their expression of the simple things that make up a life.



see one or two most nights with Spot - them. Found A large of end and in our



end gave us a Fish tank which we still Generally have only ever had Supplies breed quickly so the population does explode delicate fish, elegant shape with a array of markings and colour





FRIENDY IN DARWINGHURST HAVE CHICKERS ONE IS NAMED MARIA MARIA WALKS ABOUT THE KITCHEN

Mat, Our 3rd dog a big dag 38 Kg

for the house but

day to live with

Arimals mean different things to people I have known many people who Cannot stand days or cats, even some who seem to hate almost All Aminals. The history of man is full of abuse of all Kinds of animals hunting just for sport to harrible treatment of domestic pets. Dogs would be the animal I know best having had 7 as pets in my like to the wolf Back All can be soid to have on ancestry in ancient times someone befriended the dog and human kind has been intimately tied to them for thousands of years There DCSI quality is inver unconditional love and devotion which surpasses that of humans often. They guide us, protection which my pargure where used them as symbols of the journey between the world of life and Death, the conscious mind and upconscious psyche and soul. Dog is Keenly sensitive the unconscious progene and sout von the entry sensitive to how it is treated any dog can be made to be savage to how it is treated to Equation to be aware of the just be mean to it. Ancient Egypt seemed to be aware of the just be mean to it. Often were baried with their owners to dog as myth. help and guide them on their final journey. The Romans held the greyhound in high regard, people who were do people who were bound held the graynound in may grayhound were sometimes killed The world without animals would be quite tragic too The world without animals would be quite tragic, too terrible to swen imagine. It is a Knid of correct predictably thing to say but we are in this world together.





